



# Chorley Bowmen



## 13<sup>th</sup> Joe Saxon Memorial Tournament

*In loving Memory of a great husband, father, and tireless archer*

**\*\*UK RECORD STATUS \*\***

**Sunday 26<sup>th</sup> July 2026**

(Wigan Lane Sports and Community Hub, Wigan Road, Heath Charnock,  
Chorley, PR7 4BY – W3W///clocked.abstracts.delight)

**Lady Paramount: Mrs Brenda Saxon**

**Chief of Judges: Phillip Taylor**

**Sighters: 10:30am**

**Entry fee: £15 (Adult) £10 (U21/Junior)**

(plus £1.00 booking fee per entry)

## Electronic Entries

We are now digital ticketing for our events, follow the link to buy your tickets online from Ticket Tailor:

<https://buytickets.at/chorleybowmen/2188413>

If you still require a paper copy of our entry form please contact the Tournament Organiser via email at

[Competitions@chorleybowmen.co.uk](mailto:Competitions@chorleybowmen.co.uk)

In line with GDPR: *When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info*



**Rounds to be shot will be:**

- **NEW WESTERN** (4 dozen @ 100y, 4 dozen @ 80y)\*
- **LONG WESTERN** (4 dozen @ 80y, 4 dozen @ 60y)\*
- **WESTERN** (4 dozen @ 60y, 4 dozen @ 50y)
- **WESTERN 50** (4 dozen @ 50y, 4 dozen @ 40y)
- **WESTERN 40** (4 dozen @ 40y, 4 dozen @ 30y)
- **WESTERN 30** (4 dozen @ 30y, 4 dozen @ 20y)

*\*limited spaces*

- **There will be 4 archers per boss, shooting in two details**
- **Clothing should abide by AGB rule 307.**
- **Target list/results will be made available on the LAA website and lanseo**
- **Hot food will be available to purchase throughout the day, along with cold snacks (crisps/chocolates) and drinks (hot & cold)**
- **Archers with a disability should inform the Tournament Organiser at the time of entry should they wish to stay on the shooting line**
- **Photographs will be taken on the day of the shoot, should you wish to not be photographed please let the tournament organizer know on the day.**
- **Categories of:**
  - **Gent, Lady, U21 Gent, U21 Lady, Jnr Gent, Jnr Lady**
    - **Recurve, Compound, Longbow, Barebow**
- **Archery GB membership will be checked at registration– please bring proof of membership**